

RECONNAISSANCES BEING A COMPENDIUM WITHOUT PLATES OF NO 15 OF THE P

Quoth I (and mine a body is of passion all forslain, Ay, and a heart that's all athirst for love and longing pain. An you'd of evil be quit, look that no evil yon do; Nay, but do good, for the like God will still render to you..Thief, A Merry Jest of a, ii. 186..Then she returned home, troubled and careful; and when her husband saw her on this wise, he questioned her of her case and she said to him, 'Verily, my breast is straitened by reason of thee and of the simpleness of thine intent. Straitness liketh me not and thou in thy [present] craft gaiuest nought; so either do thou seek out a craft other than this or pay me my due (17) and let me go my way.' Her husband chid her for this and admonished her; (18) but she would not be turned from her intent and said to him, 'Go forth and watch yonder physician how he doth and learn from him what he saith.' Quoth he, 'Let not thy heart be troubled: I will go every day to the physician's assembly.' Meanwhile, the Sheikh Aboutawaif Iblis and his son Es Shisban set out, as we have said, with their troops, who were of the doughtiest of the Jinn and the most accomplished of them in valour and horsemanship, [and fared on till they drew near the Crescent Mountain], When the news of their approach reached Meimoun, he cried out with a great cry to the troops, who were twenty thousand horse, [and bade them make ready for departure]. Then he went in to Tuhfeh and kissing her, said to her, 'Know that thou art presently my life of the world, and indeed the Jinn are gathered together to wage war on me on thine account. If I am vouchsafed the victory over them and am preserved alive, I will set all the kings of the Jinn under thy feet and thou shall become queen of the world.' But she shook her head and wept; and he said, 'Weep not, for, by the virtue of the mighty inscription engraven on the seal-ring of Solomon, thou shall never again see the land of men! Can any one part with his life? So give ear unto that which I say; else will I kill thee.' And she was silent..Fuller and his Wife, The, i. 261.. "Fair patience practise, for thereon still followeth content." So runs the rede 'mongst all that dwell in city or in tent. How many an one, with loss of wealth, hath turned mine enemy! i. King Ibrahim and his Son cccclxxi. His love he'd have hid, but his tears denounced him to the spy, For the heat of a red-hot coal that 'twixt his ribs did lie..Presently, it chanced that an enemy attacked King Khedidan; so he sent out his troops to him and made Bekhtzeman head of the army. Then they went forth to the field and Khedidan also came forth and ranged his troops and took the spear and sallied out in person and fought a sore battle and overcame his enemy, who fled, he and his troops, ignominiously. When the king and his army returned in triumph, Bekhtzeman said to him, 'Harkye, O king! Meseemeth this is a strange thing of thee that thou art compassed about with this vast army, yet dost thou apply thyself in person to battle and adventrest thyself.' Quoth the king, 'Dost thou call thyself a cavalier and a man of learning and deemest that victory is in abundance of troops?' 'Ay,' answered Bekhtzeman; 'that is indeed my belief.' And Khedidan said, 'By Allah, then, thou errest in this thy belief! Woe and again woe to him whose trust is in other than God! Indeed, this army is appointed only for adornment and majesty, and victory is from God alone. I too, O Bekhtzeman, believed aforetime that victory was in the multitude of men, and an enemy came out against me with eight hundred men, whilst I had eight hundred thousand. I trusted in the number of my troops, whilst mine enemy trusted in God; so he defeated me and routed me and I was put to a shameful flight and hid myself in one of the mountains, where I met with a recluse, [who had] withdrawn [himself from the world]. So I joined myself to him and complained to him of my case and acquainted him with all that had befallen me. Quoth he, "Knowest thou why this befell thee and thou wast defeated?" "I know not," answered I, and he said, "Because thou putttest thy trust in the multitude of thy troops and reliedst not upon God the Most High. Hadst thou put thy trust in God and believed in Him that it is He [alone] who advantageth and endamageth thee, thine enemy had not availed to cope with thee. Return unto God." So I returned to myself and repented at the hands of the solitary, who said to me, "Turn back with what remaineth to thee of troops and confront thine enemies, for, if their intents be changed from God, thou wilt overcome them, wert thou alone." When I heard these words, I put my trust in God the Most High, and gathering together those who remained with me, fell upon mine enemies at unawares in the night. They deemed us many and fled on the shamefullest wise, whereupon I entered my city and repossessed myself of my place by the might of God the Most High, and now I fight not but [trusting] in His aid'.Locust, The Hawk and the, ii. 50..Officers of Police, El Melik ez Zahir Rukneddin Bibers el Bunducdar and the Sixteen, ii. 117..67. Haroun er Reshid and Zubeideh in the Bath cclclxxxv.153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.Pease on thee! Would our gaze might light on thee once more! ii. 89..Baghdad, El Abbas and the King's Daughter of, iii. 53.. Since thou hast looked on her, mine eye, be easy, for by God Nor mote nor ailment needst thou fear nor evil accident..Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself." THE FIFTEENTH OFFICER'S STORY..Now the king of the Greeks heard tell of the damsel (132) and of the beauty and grace wherewith she was gifted, wherefore his heart clave to her and he sent to seek her in marriage of Suleiman Shah, who could not refuse him. So he arose and going in to Shah Khatoun, said to her, 'O my daughter, the king of the Greeks hath sent to me to seek thee in marriage. What sayst thou?' She wept and answered, saying, 'O king, how canst thou find it in thy heart to bespeak me thus? Abideth there husband for me, after the son of my uncle?' 'O my daughter,' rejoined the king, 'it is indeed as thou sayest; but let us look to the issues

of affairs. Needs must I take account of death, for that I am an old man and fear not but for thee and for thy little son; and indeed I have written to the king of the Greeks and others of the kings and said, "His uncle slew him," and said not that he [hath recovered and] is living, but concealed his affair. Now hath the king of the Greeks sent to demand thee in marriage, and this is no thing to be refused and fain would we have our back strengthened with him." (133) And she was silent and spoke not..Second Officer's Story, The, ii. 134.. 'A great theft had been committed in the city and I was cited, (139) I and my fellows. Now it was a matter of considerable value and they (140) pressed hard upon us; but we obtained of them some days' grace and dispersed in quest of the stolen goods. As for me, I sallied forth with five men and went round about the city that day; and on the morrow we fared forth [into the suburbs]. When we came a parasang or two parasangs' distance from the city, we were athirst; and presently we came to a garden. So I went in and going up to the water-wheel, (141) entered it and drank and made the ablution and prayed. Presently up came the keeper of the garden and said to me, "Out on thee! Who brought thee into this water-wheel?" And he cuffed me and squeezed my ribs till I was like to die. Then he bound me with one of his bulls and made me turn in the water-wheel, flogging me the while with a cattle whip he had with him, till my heart was on fire; after which he loosed me and I went out, knowing not the way..65. The Loves of the Boy and Girl at School cclxxxv.? ? ? ? Your water I'll leave without drinking, for there Too many already have drunken whilere..The king read the letter and said to Abou Temam, "We will do what behoveth in the matter; but, O Abou Temam, needs must thou see my daughter and she thee, and needs must thou hear her speech and she thine.' So saying, he sent him to the lodging of the princess, who had had notice of this; so that they had adorned her sitting-chamber with the costliest that might be of utensils of gold and silver and the like, and she seated herself on a throne of gold, clad in the most sumptuous of royal robes and ornaments. When Abou Temam entered, he bethought himself and said, 'The wise say, he who restraineth his sight shall suffer no evil and he who guardeth his tongue shall hear nought of foul, and he who keepeth watch over his hand, it shall be prolonged and not curtailed.' (121) So he entered and seating himself on the ground, [cast down his eyes and] covered his hands and feet with his dress. (122) Quoth the king's daughter to him, 'Lift thy head, O Abou Temam, and look on me and speak with me.' But he spoke not neither raised his head, and she continued, 'They sent thee but that thou mightest look on me and speak with me, and behold, thou speakest not at all. Take of these pearls that be around thee and of these jewels and gold and silver. But he put not forth his hand unto aught, and when she saw that he paid no heed to anything, she was angry and said, 'They have sent me a messenger, blind, dumb and deaf.'? ? ? ? My favours I deny not all the year; Though cessation be desired, I nothing heed..Therewithal the king bade all his officers go round about in the thoroughfares and colleges [of the town] and bring before him all strangers whom they found there. So they went forth and brought him much people, amongst whom was the man who had painted the portrait. When they came into the presence, the Sultan bade the crier make proclamation that whoso wrought the portrait should discover himself and have whatsoever he desired. So the poor man came forward and kissing the earth before the king, said to him, "O king of the age, I am he who painted yonder portrait." Quoth El Aziz, "And knowest thou who she is?" "Yes," answered the other; "this is the portrait of Mariyeh, daughter of the king of Baghdad." The king ordered him a dress of honour and a slave-girl [and he went his way]. Then said El Abbas, "O father mine, give me leave to go to her, so I may look upon her; else shall I depart the world, without fail." The king his father wept and answered, saying, "O my son, I builded thee a bath, that it might divert thee from leaving me, and behold it hath been the cause of thy going forth; but the commandment of God is a foreordained (61) decree." (62).When she had made an end of her song, she threw the lute from her hand and wept, whilst the old man wept for her weeping. Then she fell down in a swoon and presently coming to herself, filled the cup and drinking it off, gave the old man to drink, after which she took the lute and breaking out into song, chanted the following verses:..? ? ? ? Yea, and black slaves he proffered me and slave-girls big with child And steeds of price, with splendid arms and trappings rich bedight..How many, in Yemameh, dishevelled widows plain! i. 50..? ? ? ? h. The Serpent-Charmer and his Wife dcxiv.? ? ? ? But when ye saw my writ, the standard ye o'erthrew Of faith, your favours grudged and aught of grace denied..Calcutta (1814-18) Text. 183.Barmecides, Er Reshid and the, i. 189..King Azadbekht and his Son, History of, i. 61..Husband, The Credulous, i. 270..? ? ? ? Great in delight, beloved mine, your presence is with me; Yet greater still the miseries of parting and its bane..Ibn es Semmak and Er Reshid, i. 195..When the two kings saw that woman's fashion and how she circumvented the Afrit, who had lodged her at the bottom of the sea, they turned back to their kingdoms and the younger betook himself to Samarcand, whilst the elder returned to China and established unto himself a custom in the slaughter of women, to wit, his vizier used to bring him a girl every night, with whom he lay that night, and when he arose in the morning, he gave her to the vizier and bade him put her to death. On this wise he abode a great while, whilst the people murmured and the creatures [of God] were destroyed and the commons cried out by reason of that grievous affair whereinto they were fallen and feared the wrath of God the Most High, dreading lest He should destroy them by means of this. Still the king persisted in that fashion and in that his blameworthy intent of the killing of women and the despoilment of the curtained ones, (159) wherefore the girls sought succour of God the Most High and complained to Him of the tyranny of the king and of his oppressive dealing with them..? ? ? ? I'll say. If for my loved ones' loss I rent my heart for dole,..? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Das Westwerk Interpretationen Nach Gunter Bandmanns Mittelalterliche Architektur ALS Bedeutungstrager Und Friedrich Mobius Westwerkstudien](#)
[My 26 Best Friends](#)

[440 Preguntas de Examen de Patron de Embarcaciones de Recreo Por Temas Con Soluciones Desde La Unidad 1 Tecnologia Hasta La Unidad 11 Carta de Navegacion y Un Test de Examen Completo](#)

[Rally Round the Flag Boys! A Novel](#)

[The Secrets of Grown-Ups An Autobiography](#)

[#25 On the Road with Mallory](#)

[Throwing Roses A Novel](#)

[Anyone Got a Match? A Novel](#)

[China An Uncensored Look](#)

[The Myriad Resistance The Tesla Gate Book II](#)

[Gus and the Mighty Mess](#)

[Curtain Going Up! The Story of Katharine Cornell](#)

[Great Grandpa is Weird](#)

[Big Friends](#)

[A Death in Canaan A Classic Case of Good and Evil in a Small New England Town](#)

[Bobbis Big Brake](#)

[Whose Hands Are These?](#)

[The Last Hostage](#)

[The Wars of Love A Novel](#)

[The Girl on the Outside](#)

[Valiant Minstrel The Story of Harry Lauder](#)

[Scorpion Strike](#)

[Homebodies A Novel](#)

[Fix Bayonets!](#)

[The Doctors Diet Dr Travis Storks Stat Program to Help You Lose Weight Restore Health](#)

[Love or Honor The True Story of an Undercover Cop Who Fell in Love with a Mafia Bosss Daughter](#)

[The History Of Doonholme Farm Hammys Yarns And Memories Of Life On The Farm 1940s To 2016](#)

[The Rawsome Vegan Cookbook](#)

[Happy Gut The Cleansing Program to Help You Lose Weight Gain Energy and Eliminate Pain](#)

[The Four Dimensions of Extraordinary Leadership The Power of Leading from Your Heart Soul Mind and Strength](#)

[How To Lead A Quest A Guidebook for Pioneering Leaders](#)

[Sister Sampler Quilts 3 Modern Sampler Quilts with Paired Sister Blocks](#)

[The World We Used to Live In Remembering the Powers of the Medicine Men](#)

[Carnal Innocence](#)

[Manchettes Fatale](#)

[How to Be Alive A Guide to the Kind of Happiness That Helps the World](#)

[Marching Home Union Veterans and Their Unending Civil War](#)

[A History of the Barricade](#)

[Ranger Medic Handbook](#)

[Abundance Now Amplify Your Life Achieve Prosperity Today](#)

[I Am Incomplete Without You An Interactive Poetry Journal from the Author of I Wrote This For You](#)

[Paleo Perfected](#)

[Time Out Cape Town City Guide](#)

[The Star Diaries](#)

[Thin Ice A Novel](#)

[A Practical Wedding Planner A Step-by-Step Guide to Creating the Wedding You Want with the Budget Youve Got \(without Losing Your Mind in the Process\)](#)

[The Devil and the Deadly Peace - Tales of Khaga](#)

[The Prose Edda Snorres Edda or the Younger Edda](#)

[Create Healthy Active Celebrations](#)

[Wing Chun Beginning Wing Chun The Ultimate Guide to Starting Wing Chun](#)

[West](#)

[Othello Ou Le Maure de Venise](#)

[Lyons Family](#)

[Tim Can You Say Mum?](#)

[A Weekend of Misbehaving](#)

[Anti-Pragmatism An Examination Into the Respective Rights of Intellectual Aristocracy and Social Democracy](#)

[An Autobiography of a Testimony](#)

[Is the Bible African History](#)

[Strays of Rio](#)

[The Works of Edgar Allan Poe Volume 3](#)

[Distributions Et Mode d'Organisation d'Après Un Système Physiologique](#)

[Physiologie de l'Employé](#)

[Ecoles Militaires d'Aspirants Et Cours d'Initiation d'Aspirants Dispositions Du Temps de Paix](#)

[Croquis Chinois](#)

[Essai Sur La Tenue Des Livres d'Un Manufacturier](#)

[Le Choléra-Morbus Sa Cause Ses Effets Son Traitement](#)

[Le Chien d'Alcibiade Comédie En 1 Acte](#)

[Contribution à La Chirurgie Des Calculs Du Canal Cholédoque](#)

[La Muse Des Ateliers](#)

[Edouard Laboulaye Conférence Faite à La Société Du Travail](#)

[Un Projet de Loi Électorale](#)

[Couronne Poétique de l'Armée d'Espagne](#)

[Les Rosières](#)

[Le Meilleur Présent Pour l'Année 1856 Ou La Virté Entière Développée Dans Toute Son Étendue](#)

[Le Cabinet Des Beaux-Arts](#)

[Clinique Médicale de l'Hôpital de la Pitié Et de l'Hospice de la Salpêtrière En 1832](#)

[La Constitution Travestie](#)

[Patrons Et Ouvriers](#)

[Du Traitement Des Hématémésies Par La Faradisation](#)

[Nouvelles Conditions Générales Imposées Aux Entrepreneurs Des Travaux Des Ponts Et Chaussées](#)

[de la Récidive d'Après La Loi Des 18 Avril-13 Mai 1863 Commentaire Articles 57 Et 58 Du Code Pénal](#)

[Encore Un Mot Sur l'Espagne](#)

[La Pompe Funèbre de M Scaron](#)

[Traitement Des Maladies Du Cœur Léonés Faites à l'Hôpital de la Charité](#)

[Chucky the Chocolate Mouse](#)

[Read Aloud Classics Jack and the Beanstalk Big Book](#)

[Read Aloud Classics The Elves and the Shoemaker Big Book](#)

[Jasmine Hates Wash Hair Days!](#)

[The Rock Season](#)

[Montana Bingo Book Complete Bingo Game in a Book](#)

[Strange As It Seems The Impossible Life of Gordon Zahler](#)

[Dark Roast A Collection of Poems of Nostalgia and Reflection](#)

[A Royal Spring](#)

[Russian Tattoos Obsession](#)

[My Thoughts My Words](#)

[Read Aloud Classics The Lion and the Mouse Big Book](#)

[F*ck the Polar Bears](#)

[Read Aloud Classics City Mouse and Country Mouse Big Book](#)

[Read Aloud Classics Chicken Little Big Book](#)

[Stations Changing Your Life - Changing Your Career](#)